



# Cardinal Gibbons Assembly 783

## Newsletter

### June 2019



### REFLECTIONS FROM PRESIDENT DWIGHT D. EISENHOWER

There are a number of things wrong with Washington. One of them is that everyone is too far from home.

Only our individual faith in freedom can keep us free.

The sergeant is the Army.

Brainy Quote

[https://www.brainyquote.com/authors/dwight\\_d\\_eisenhower](https://www.brainyquote.com/authors/dwight_d_eisenhower)

### ELECTION OF ASSEMBLY OFFICERS

Faithful Navigator Christopher R. Cooper

Brother Sir Knights it is time to elect new Assembly Officers for Fraternal Year 2019/2020. Any Sir Knight is eligible to hold an office. If you are interested in holding an office please submit your name to:

[COOP5614@yahoo.com](mailto:COOP5614@yahoo.com). In your email state which office you would like to run for. The Slate of Candidates for Fraternal Year 2019/2020 so far is:

Faithful Navigator:	Chris Kendziera		Faithful Scribe:	Chris Cooper	
Faithful Comptroller:	Rod Komlofske <sup>1</sup>		Inner Sentinel:	Michael J. Roomian	
Faithful Friar:	Father Jack Kelly <sup>2</sup>		Outer Sentinel:	Frank A. Pollock	
Faithful Captain:	David Rosero		Faithful Trustee:	Steve Canali	
Faithful Admiral:	Paul Tomacelli		Faithful Trustee:	Jose Santos	
Faithful Purser:	Jeff Michaud		Faithful Trustee:	Bob Testa	
Faithful Pilot:	Gerard F. Lewis		Honor Guard Commander:	Rod Komlofske	

<sup>1</sup>Appointed by Supreme with the consent of the Assembly Trustees.

<sup>2</sup>Appointed by the Faithful Navigator.

### MORALS AND ETHICS I

### THE TEN COMMANDMENTS

Faithful Navigator Christopher R. Cooper

*The Holy Bible* is the best source of morals and ethics for the Faithful. The Book of Psalms provides guidance for the relationship between God and the Faithful. (Confraternity of Christian Doctrine, 1970) For interaction between individuals the Book of Proverbs is a font of knowledge on morals and ethics. (Confraternity of Christian Doctrine, 1986) Christ taught morals and ethics in the Gospels. God provided the Faithful with the first set of instructions on morals and ethics in the Ten Commandments in the Book of Exodus and later elaborated on in the Book of Deuteronomy. (Donovan) The Ten Commandments are still a relevant force today as many modern laws are based on them such as prohibition against theft, murder, and perjury. (Griwold, 1969)

Before continuing on two terms must be defined; morals and ethics. Morals are defined as “of or relating to principles of right and wrong by behavior; ETHICAL”. (Merriam-Wester, Inc., 1993) Ethics are defined as “the discipline dealing with what is good and bad and with moral duty and obligation”. (Merriam-Wester, Inc., 1993) Both terms are synonymous with each other and both terms use the other term in its definition. Each term address right and wrong or good and bad. The Ten Commandments deals with “...the things we should not do, as well as the things we should do.” (Donovan)

The Ten Commandments are divided into two groups. (US Catholic Conference, 1994) The grouping is based on Christ’ words in the Gospel of Matthew 22:37-40:

- 37. He [Christ] said to him, “You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind.
- 38. This is the greatest and the first commandment.
- 39. The second is like it: You shall love your neighbor as yourself.
- 40. The whole law and the prophets depend on these two commandments.”

In verse 37 Christ defines the relationship between God and the Faithful as the first three commandments do:

- I. I am the Lord your God: you shall not have strange gods before me. You shall not make for yourself a graven image.
- II. You shall not take the name of the Lord your God in vain.
- III. Remember to keep holy the Lord’s Day.

The second group encompassed the remaining seven commandments. These commandments define our relationship with each other:

- IV. Honor your father and mother.
- V. You shall not kill.
- VI. You shall not commit adultery.
- VII. You shall not steal
- VIII. You shall not bear false witness against your neighbor.
- IX. You shall not covet your neighbor’s wife.
- X. You shall not covet your neighbor’s goods

This group is based on the Gospel of Matthew 22:39. Each of the commandments is a guide post for the Faithful on morality and ethical conduct.

Why does a modern society still need the Ten Commandments? Or for that matter any of the moral or ethical teaching of the Bible; The Book of Psalms, The Book of Proverbs, Christ’s Sermon on the Mount, etc.? President Theodore Roosevelt answered this question with his statement:

To educate a man in mind and not morals is to educate a menace to society. (BrainyQuote, 2019)

It is easy to see President Roosevelt is correct in his observation. All one has to do is consult the news. There are actors who stage false racial attacks, politicians trying to win over voters with unproven and contradictory claims about each other, and the list goes on. All this nonsense can be avoided when the Ten Commandments are remembered.

By ignoring the Ten Commandments the Book of Proverbs 16:18 holds the answer. An answer which has happened to many people throughout history:

Pride goes before disaster, and a haughty spirit before a fall.

#### Works Cited

BrainyQuote. (2019). *Theodore Roosevelt Quotes*. Retrieved March 1, 2019, from BrainyQuote:  
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## **CARDINAL GIBBONS ASSEMBLY HONOR GUARD**

### **REGALIA UPDATE**

The old Regalia (chapeau and cape) will officially be retired by the Order on 30 June 2019. The new Regalia will be the only uniform approved by the Knights of Columbus starting on 1 July 2019. Further details are available in Attachment 1 of this newsletter. Sir Knights who want to purchase the new Regalia the information is at:

<https://kofcuniform.com/CustomPage/OrderNow>

### **UPCOMING HONOR GUARD EVENT(S):**

**No Events Scheduled**

### **DATES TO REMEMBER**

#### **June 2019**

June 8	CLT Training
June 15	CLT Training
June 15	Family of the Month Due
June 25	Tar Heel Knight Articles Due
June 29	CLT Training, Cn. 7184, Hendersonville, NC
June 30	Annual Report of Roundtables Due
June 30	Columbian Award Application (SP7) Due
June 30	DD Form 944B Due
June 30	Food for Families Form 10057 Due
June 30	Supreme RSVP Due

#### **July 2019**

July 1	Report of Council Officers
July 12	DD Organizational Meeting
July 13	DD Organizational Meeting
July 14	DD Organizational Meeting
July 15	Family of the Month Form Due
July 25	Tar Heel Knight Articles Due

## **DATES TO REMEMBER (Continued)**

### **August 2019**

August 1	Service Program Personnel Report Due
August 15	Family of the Month Form Due
August 15	Semiannual Council Audit Report Due
August 17	4 <sup>th</sup> Degree, Assembly 781, Ashville, NC
August 25	Tar Heel Knight Articles Due
August 31	Knighthood (3 <sup>rd</sup> ) Degree, Council 9039, Shallotte, NC

### **September 2019**

September 15	Family of the Month Form Due
September 25	Tar Heel Knight Articles Due

## **DEGREE CEREMONIES**

Further details for upcoming degree ceremonies are available on the K of C State Council Website:  
First, Second, and Third Degree: <https://kofcnc.org/>  
Fourth Degree: <https://kofcnc.org/4th-degree/4th-degree-exemplification/>

<b><u>Degree</u></b>	<b><u>Date</u></b>	<b><u>Start Time</u></b>	<b><u>Council – Location</u></b>
<b>Third</b>	1 June 2019	12 Noon	Council 11266, Garner, NC
<b>First</b>	5 June 2019	7:00 PM	Council 2546, Raleigh, NC
<b>First</b>	6 June 2019	6:30 PM	Council 10504, Winston-Salem, NC
<b>First</b>	9 June 2019	7:00 PM	Council 8363, Franklin, NC
<b>First</b>	11 June 2019	6:30 PM	Council 2829, Winston-Salem, NC
<b>First</b>	13 June 2019	7:00 PM	Council 11101, Greensboro, NC
<b>First</b>	13 June 2019	6:00 PM	Council 12537, Southport, NC
<b>First</b>	25 June 2019	7:00 PM	Council 11911, Asheville, NC
<b>First</b>	30 June 2019	3:00 PM	Council 16013, Mt. Olive, NC
<b>Second</b>	1 July 2019	7:00 PM	Council 6451, Hickory, NC
<b>First</b>	23 July 2019	7:00 PM	Council 1074, Wilmington, NC
<b>First</b>	25 July 2019	7:00 PM	Council 8363, Asheville, NC
<b>Second</b>	3 August 2019	12 Noon	Council 1074, Wilmington, NC
<b>First</b>	5 August 2019	7:00 PM	Council 12654, Huntersville, NC
<b>Fourth</b>	17 August 2019	11:30 AM	Assembly 781, Ashville, NC
<b>Third</b>	31 August 2019	12 Noon	Council 9039, Shallotte, NC
<b>Second</b>	10 September 2019	7:00 PM	Council 7450, Concord, NC
<b>Third</b>	5 October 2019	12 Noon	Council 7450, Concord, NC
<b>Second</b>	12 October 2019	9:00 AM	Council 9499, Clemmons, NC
<b>Third</b>	26 October 2019	12 Noon	Council 9499, Clemmons, NC
<b>Third</b>	7 December 2019	12 Noon	Council 5487, Goldsboro, NC (Spanish)
<b>Third</b>	1 February 2020	12 Noon	Council 2546, Raleigh, NC
<b>Third</b>	14 March 2020	12 Noon	Council 13236, Greensboro, NC

## **EUCCHARIST I** **POINTS OF INTEREST**

Financial Secretary Christopher R. Cooper

Pope Saint John Paul II stated in his encyclical letter, *Ecclesia De Eucharistia*, the Eucharist is where the Church draws her life and is “the heart of the mystery of the Church.” The mystery of the Eucharist is a topic which could fill volumes. However, I will contain this article to several points of interest.

The first point of interest is what constitutes the Eucharist. From the gospels in *The Holy Bible* Christ used bread and wine at the last supper when He instituted the Eucharist. (USCCB, 1986) Canon Law 924 §2 further stipulates the bread must be made of wheat and §3 the wine must be made of natural fruit. (The Holy See, 2019) According to Canon Law 926 in the Latin Church unleavened bread is used. The *Code of Canons of the Eastern Churches* reiterates the same rules in Canon 706. (Code of Canons of the Eastern Churches, 1990) One difference is in the Eastern Churches the use of “unleavened bread” is not mentioned. Most of the Eastern Churches use leavened bread with the exception of the Maronite Catholic Church which uses unleavened bread.

The next point of interest is who, where, and when. Who can consecrate the bread and wine into the Holy Eucharist? Only a validly ordained priest can consecrate the bread and wine in the Holy Eucharist. (The Holy See, 2019) Usually a priest can consecrate the bread and wine once a day. However, there are exceptions to this rule which are covered under Canon Law. In most cases at least one member of the Faithful should be present during the consecration. Priests are strictly forbidden to concelebrate the Holy Eucharist with priests or ministers not in full communion with Rome. The Holy Eucharist is usually celebrated in a sacred place. (The Holy See, 2019) If one is not available a table with a cloth and a corporal may be used. A priest may celebrate the Holy Eucharist at a location not in full Communion with Rome provided there was no scandal at the location. Communion is administered during Mass or Divine Liturgy. If one of the Faithful is ill or otherwise unable to attend Mass or Divine Liturgy Communion may be administered outside the Celebration of the Holy Eucharist.

The next point of interest is who can and cannot receive the Holy Eucharist. Any baptized person in good standing with the Holy Catholic Church can receive the Holy Eucharist. (The Holy See, 2019) In the case of small children they must have reached the age to understand what the Holy Eucharist means and they have been prepared to receive Communion. If a child is in imminent danger of death these restrictions are removed and the child can receive Communion. The Faithful may receive Communion twice in one day. Before receiving Communion the Faithful should abstain from food and beverages for at least one hour. Water is an exception to this rule along with any medical requirements. The Faithful should receive Communion at least once a year. If anyone has committed mortal sin or is outside of full communion with Rome he or she should not receive the Holy Eucharist.

The final point of interest is can the Faithful from one of the Catholic Churches receive the Holy Eucharist in one the other Catholic Churches? The answer is yes according to Canon Law 923. Any of the Faithful who are in full communion with the Holy Catholic Church may receive the Eucharistic from any of the Catholic Churches.

### **Works Cited**

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The Holy See. (2019). *Code of Canon – The Rites and Ceremonies of the Eucharistic Celebration*. Retrieved March 15, 2019, from The Holy See: [http://www.vatican.va/archive/ENG1104/\\_P3A.HTM](http://www.vatican.va/archive/ENG1104/_P3A.HTM)

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**IN MEMORIAM:**

Please keep in your prayers for the repose of the soul of:

All Deceased Knights of Columbus.

All Members of the U.S Armed Forces.

All First Responders.

**ARTICLES FROM THE ASSEMBLY MEMBERSHIP**

Any Sir Knight who wants to submit an article to the Newsletter, turn the article into Faithful Navigator Chris Cooper at the next Assembly meeting or send it via email to [COOP5614@yahoo.com](mailto:COOP5614@yahoo.com).

Attachment 1  
**MEMORANDUM**

TO: Vice Supreme Masters  
District Masters  
Faithful Navigators

From: Dennis J. Stoddard  
Supreme Master

RE: Uniform Policy

Date: June 5, 2019

Effective midnight June 30, 2019, the Order will officially retire the Fourth Degree Cape and Chapeau uniform. Continued use of said uniform is a direct violation of the Laws and Rules Governing the Fourth Degree.

Members of the Fourth Degree are instructed to review Section 38 of the Laws and Rules Governing the Fourth Degree of the Knights of Columbus, as revised in 2017, which prescribes the official dress uniform of the Fourth Degree.

We expect that all members of the Color Corps, as Catholic gentlemen, will comply with this policy.

As Vice Supreme Masters, District Masters, Faithful Navigators and Color Corps Commanders, it is your responsibility to instruct and direct your districts, assemblies, and members that they are required to wear the new uniform if they wish to participate in the Color Corps. If any member refuses to comply, you should handle the situation respectfully but firmly.

Starting on July 1, 2019, any member of the Color Corps wearing a cape and chapeau to an official event will be denied participation and will be given a written notice that he is in violation of the policy. His Faithful Navigator shall be notified and advised to counsel his assembly members that only the new uniform is to be worn

If a second violation occurs the member will be denied participation and will be ineligible to serve in the Color Corps for the remainder of the fraternal year. Notification of this action shall be sent to his Faithful Navigator and the Office of the Supreme Master.

Subsequent violations may result in a summary suspension under section 162 (6) of the Laws of the Order (Insubordination).

Attachment 1

Any District Master or Faithful Navigator who cannot or will not support this policy should contact the Office of the Supreme Master immediately.

Faithful Navigators shall remove from office any Color Corps Commander who refuses to comply with this directive.